



Outer South Community Committee

Ardsley & Robin Hood, Morley, Rothwell

Venue: Blackburn Hall, Commercial Street, Rothwell, Leeds LS26 0AW

Monday, 28th September 2015 at 5.30 pm

The Community Committee's Workshop on 'Child Friendly Leeds – 'from good to great' for children and young people in Outer South' will start at **4.00pm**. The workshop, which is expected to last 1 hour 30 minutes, provides an opportunity to find out about the Citywide view and the Outer South Clusters, what we have achieved and our aims to improve locally

Councillors:

Ardsley & Robin Hood

Cllr Jack Dunn
Cllr Lisa Mulherin
Cllr Karen Renshaw

Morley North

Cllr Robert Finnigan
Cllr Bob Gettings
Cllr Thomas Leadley

Morley South

Cllr Judith Elliott
Cllr Neil Dawson
Cllr Shirley Varley

Rothwell

Cllr Karen Bruce (Chair)
Cllr Stewart Golton
Cllr David Nagle





Agenda compiled by: Andy Booth 0113 247 4325
Governance Services Unit, Civic Hall, LEEDS LS1 1UR
South East Area Leader: Martin Dean Tel: 395 1652

*Images on cover from left to right:
Ardsley & Robin Hood - war memorial; St Michael's Church
Morley - Morley Town Hall, exterior; Morley Town Hall, interior
Rothwell – Jaw Bones; Rothwell Colliery*

A G E N D A

Item No	Ward/Equal Opportunities	Item Not Open		Page No
1			<p>OUTER SOUTH COMMUNITY COMMITTEE AND WORKSHOP EVENT</p>	1 - 2
2			<p>APPEALS AGAINST REFUSAL OF INSPECTION OF DOCUMENTS</p> <p>To consider any appeals in accordance with Procedure Rule 15.2 of the Access to Information Procedure Rules (in the event of an Appeal the press and public will be excluded)</p> <p>(In accordance with Procedure Rule 15.2, written notice of an appeal must be received by the Hea of Governance Services at least 24 hours before the meeting)</p>	
3			<p>EXEMPT INFORMATION - POSSIBLE EXCLUSION OF THE PRESS AND PUBLIC</p> <p>1 To highlight reports or appendices which officers have identified as containing exempt information, and where officers consider that the public interest in maintaining the exemption outweighs the public interest in disclosing the information, for the reasons outlined in the report.</p> <p>2 To consider whether or not to accept the officers recommendation in respect of the above information.</p> <p>3 If so, to formally pass the following resolution:-</p> <p>RESOLVED – That the press and public be excluded from the meeting during consideration of the following parts of the agenda designated as containing exempt information on the grounds that it is likely, in view of the nature of the business to be transacted or the nature of the proceedings, that if members of the press and public were present there would be disclosure to them of exempt information, as follows:-</p>	

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4			<p>LATE ITEMS</p> <p>To identify items which have been admitted to the agenda by the Chair for consideration.</p> <p>(The special circumstances shall be specified in the minutes)</p>	
5			<p>DECLARATION OF DISCLOSABLE PECUNIARY INTERESTS</p> <p>To disclose or draw attention to any disclosable pecuniary interests for the purposes of Section 31 of the Localism Act 2011 and paragraphs 13-16 of the Members' Code of Conduct.</p>	
6			<p>APOLOGIES FOR ABSENCE</p> <p>To receive any apologies for absence.</p>	
7			<p>MINUTES - 29 JUNE 2015</p> <p>To confirm as a correct record, the minutes of the meeting held on 29 June 2015</p>	3 - 8
8			<p>OPEN FORUM</p> <p>In accordance with Paragraphs 6.24 and 6.25 of the Area Committee Procedure Rules, at the discretion of the Chair a period of up to 10 minutes may be allocated at each ordinary meeting for members of the public to make representations or to ask questions on matters within the terms of reference of the Area Committee. This period of time may be extended at the discretion of the Chair. No member of the public shall speak for more than three minutes in the Open Forum, except by permission of the Chair.</p>	
9			<p>WELLBEING REPORT</p> <p>To receive and consider the attached report of the South East Area Leader</p>	9 - 16

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10			<p>SUMMARY OF KEY WORK</p> <p>To receive and consider the attached report of the South East Area Leader</p>	17 - 26
11			<p>DATE AND TIME OF NEXT MEETING</p> <p>Monday, 30 November 2015 at 4.00 p.m.</p>	